



**SURFACE TRANSPORTATION BOARD**  
*Section of Environmental Analysis*



**Six County Association of Governments – Construction and Operation Exemption –  
Rail Line Between Juab and Salina, Utah  
Public Scoping Meeting Comment Sheet**

Name: Bruce Blackham  
Address: Gunnison UT. 84634  
\_\_\_\_\_  
\_\_\_\_\_

Comments may be submitted to:  
Surface Transportation Board  
Case Control Unit  
STB Finance Docket No. 34075  
1925 K Street, NW  
Washington, D.C. 20423-0001  
Attn: Phillis Johnson-Ball

**Deadline: November 15, 2003**

(Please be as specific as possible)

What potential environmental issues and impacts are you concerned about?

Gunnison City needs Spur for  
Industrial Area. Great Project  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_